

APPLICATION FOR P TO APPROPRIATE PUBLIC WATERS OF THE STATE OF W

TO GROUND WATER

SHINGTON

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION (GRAY BOXES FOR OFFICE USE ONLY) CHECK \$ 15435 0 1 0 COUNTY ACCEPTED PRIORITY DATE APPLICATION NO 114/94 3 (509)882-3934 APPLICANT'S NAME - PLEASE PRINT Bus. Tel. Home Tel Wyckoff Farms, Inc. Other Tel. (ZIP CODE) (STATE) ADDRESS (STREET) (CITY) 98930 -024 P.O. Box 249, Widgus & Evans Rds Grandview, WA DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION 1966 - Washington SOURCE OF SUPPLY IF SURFACE WATER IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC. SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) Well SIZE AND DEPTH TRIBUTARY See original application for permit #G4-29610P USE USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) GALLONS PER MINUTE (GPM) SEE PETMIT NO G4-1961(P ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR TIMES DURING YEAR WATER WILL BE REQUIRED April 1, - October 31 IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, I MOBILE HOME, 2 CAMPSITES, ETC. IF IRRIGATION, NUMBER OF ACRES 99.6 additional acres DATE PROJECT WAS OR WILL BE COMPLETED LOCATION OF POINT OF DIVERSION/WITHDRAWAL 3 IF IN PLATTED PROPERTY 3A. OF (GIVE NAME OF PLAT OR ADDITION) RANGE BLOCK SECTION TOWN ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION LOI IF NOT IN PLATTED PROPERTY ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL. See original application for permit No G4-29610P LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) COUNTY SECTION TOWNSHIP N. RANGE (E. OR W.) W.M. See original application for permit 13 24 Renton NENE No G4-29610P DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER yes LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW The water will be used on the following parcel plus parcels under permit No. G4-29610P The SW 1/4 of Section 8, Township 9 North, Range 25, East, W.M., lying south of the Roza canal

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH WATER IS TO BE USED (PROPERTY OWNER, LESSE NTRACT PUR Owner	CHASER, ETC.)	
ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)	YES	□ NO
IF YES, FROM WHAT SOURCE (I.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY ROZA		
6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED		
FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, E	rc.	
See permit No. G4-19610P		
REMARKS		
7. This emergency request is to add an additional 99.6 acres to the exist	sting permi	it No.
G4-29610P - therefore increasing the total acre feet allowable under	permit No.	G4-29610
5.		
COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE		
IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:	PASSED BY THE	VOTERS ON
DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2 ING THREE CATEGORIES:	000 ACRES FOR T	HE FOLLOW-
1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.	YES 🗆	NO M
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.	YES 🗖	NO 🔯
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.	YES	NO A
IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SI	MORE AT	
TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.		
, SIGNATURES		

APPLICANTS S	L Forms	Tue.
Wyckoff Farms, Inc. By: Leve W.	011	38.5
LEGAL LANDOWNERS NAME (PLEASE PRINT) LEGAL LANDOWNER'S SIGNATURE (PLEASE PRINT)	E (DVINER OF PROP	ERTY
P.O. Box 249, Grandvie	*************************	30
FOR OFFICE USE ONLY		
STATE OF WASHINGTON		
DEPARATMENT OF ECOLOGY Ss.		
This is to certify that I have examined this application together with the accompanyi	ng maps and d	ala,
and am returning it for correction or completion as follows:		
		•••
In order to retain its priority date, this application must be returned to the Departmen	ıt of Ecology, n	eith
corrections, on or before		
Witness my hand thisday of		

ECY 040 1-14 Rev. 8/91 F Department of Ecology